

020 Keeping Your Word  
Dr. Carlos Blair

And I say good evening to you one and all. Well it is indeed a pleasure for me to have this opportunity once again of manifesting in this manner. And as most of you probably have recognized by now I'm a little bit English, but I hope you won't be deterred by that. First of all I think it's only proper that I introduce myself. I am Dr. Carlos Blair and I want to welcome all of you.

This evening I've chosen to speak about a subject that I feel is one that man finds himself caught up in falling short of very frequently, and it is one that man calls, breaking of his word. Many years in the past when I was in the physical body, one of the greatest prides of ownership that a man possessed was indeed his word. And man in your day finds himself going about breaking his word repeatedly, and not only his word that is verbalized to his fellow man, but to more than that, his word that is verbalized either mentally or, in reality, to his God.

I would like to speak this evening about the breaking of promises, as it were. Because we find on every hand, man in the physical body, not fulfilling the commitments that he makes. Man finds himself entering into legalities, such as that of contractual things, knowing in advance that it is not in his intention to fulfill it to the letter as it's written. Man no longer looks upon the importance of his word. Man tells his children one thing and does another. When you have the responsibility as it were, of indeed bringing forth a family, and bringing forth the proper understanding and upbringing, one of the means of breaking the word is by your own actions. I'm not speaking this evening of the breaking of the commandments as such. Because man does that so readily that it's almost without thought. But rather on a much simpler level that of his breaking his commitments, his beliefs in himself, his promises even to himself. Not to mention his promises to God.

Man has good intentions. He finds himself making commitments to himself or to his God or to his fellow man or his family, and then in the wink of an eye as it were, it is released and forgotten.

One of the greatest prides that I had the privilege of knowing when I was in the physical body was that man's word was indeed his bond. When man made commitments to another, whether it be that of borrowing, whether it be that of entering into verbal contracts, as it were, whether it be informing the children, whether it be in dealing with his commitments to his God, he made them with great thought, knowing that once they had been made it would be indeed be a spiritual responsibility to himself, to go forth and to fulfill the commitments as they were made.

You find it on every hand in your world today, you find that those who give lip service, as it were, to the word of God. You find it even in, yes, the ministry, where it is being verbalized one thing and then it is not followed through with. There is deceit within your governments, there is misgivings, there are broken promises on every hand, at every level, in the existence of your world today.

Man has become devious, man has indeed through the breaking of his promises and the breaking of his word, has caused all of mankind to be with great doubt, to be without acceptance. When one has said to another, "I will take this responsibility and fulfill it," and

then it is not taken, it is not fulfilled as promised, the one that that commitment was made to, then is caused to doubt others. And when this indeed has been done time and again then all of mankind finds themselves working in the areas of negativity through doubt.

That is why when man has been given the insights to that which is before him, he has such great difficulties in his own inner acceptance. Because his life has indeed been plagued with doubts, placed there by his fellow man.

Man today will make commitments with no intentions of fulfilling. Man today, as I said previously, works at, as it were, attempting to deceive his fellow man. And when one has become highly successful in the art of deception, of that of deceiving, and through that brings material gain to himself, which man refers to as wealth, he is then looked upon by his fellow man as being a very wise individual, a very good steward. There could never possibly be any greater wrong than man's thinking in this area. It is indeed as I have said previously, within the power of each and every individual who's manifesting at this time in a physical body, to have and receive for themselves all of the abundance that God has. It is not necessary for man to connive, be deceitful, lie, mislead and not fulfill his commitments and promises.

Christ taught and said, "do not make vows, do not swear on the Lord's name, do not make commitments of that nature." And it was indeed wise counsel, because to do so with the frailties of man, if you have indeed sworn by God Almighty that you will fulfill a commitment and then fail to do so, it would be better that you had not even uttered the thought or the word.

What I am saying is very simple, and I hope not too simple that you have difficulty in grasping it. But when you are approached and asked to do something, regardless of how trivial it might seem, stop and ponder before you answer. Give thought, go within and find within yourself whether or not it is indeed in keeping with your intentions to bring it to fulfillment, and if it is not, then don't agree upon it. Say simply I'm sorry, I can't do that. That you will be respected for, even by God Almighty.

But as Christ also taught, "as ye do unto the least of these, do you also unto me." And if indeed, there is not sincerity, then don't make the commitment. If indeed, there is not positive intentions, don't make the commitment. And realize, above all, for man to have the freedom of being honored by all of mankind, it is necessary for him to establish his own reputation as being one who fulfills his word.

I have spoken on this this evening because I have found that here in the very recent past it is going on in your world to such an extent, it is even now taking place between the countries of your world. It is man's concern living in the country in which you reside which some short thirty years ago was looked upon by all of the world as being the one nation who indeed fulfilled all commitments. And in that short period of time you now find that mankind throughout your world has lost sight of the credibility of the very country in which you live, because of man's lack of fulfilling of commitments.

As I have spoken so many time previously, if you are to be a part of bringing about truly, that peace on earth and good will toward man, then it must indeed be started in a very small way, with one individual to another, and that will grow from individuals, to one group to another, and that group will grow to one city to another, and then the unification of the states one to the other, and finally, indeed to the countries and the entirety of the world.

It is like when one drops the pebble into the water, it is only the mere beginning, it is the action that is set up that brings about the chain reaction that goes forth in ever widening circles,

and finally being felt on every shore of the entireness of the ocean itself.

All things start with the individual man. It would be our wish in spirit that all of mankind could indeed love his fellow man, respect his fellow man to such an extent that he would never

have to again have question or doubt as to the sincerity of man's words or actions. That would indeed do a great amount towards bringing about that peace on earth and good will to all mankind.

God Bless you all.

And now I believe that I may have created a few questions about the subject that I have spoken on and I was a little reluctant about bringing it because too many times I find that those who sit in the classes say, "oh boy did he ever talk to me." Well, that's not the purpose. It's just to heighten your own awareness about it.

Now if we have questions on the subject I'll be glad to address them.

Question: Let's say you made a commitment, a written commitment and then years later or months later you find that you make a commitment to God, and it involves this honoring or getting out of the first commitment. Is that right or should you do what?

Dr. Blair: You should indeed fulfill the commitment as it was made. And then you see that is like the father who has two children, and one child comes to him and says, "father, I need to have you go with me on the coming day at two o'clock for a certain purpose." And father says, "sure I'll be glad to." And then the other one comes to him and says, "Father I need to have you go with me tomorrow at two o'clock to do something else," and the father says, "sure I'll be glad too." He had no right to make the commitment to the second one until indeed he had fulfilled the one to the first. And it is likewise.

If man finds he has indeed made a commitment to his fellow man and due to circumstances that he cannot change, finds that it is not possible for him to fulfill that commitment, rather than try to connive and think of, "how can I get out of it from a legal standpoint" or whatever, it would be fitting and proper if he went to that individual and fully explained the situation and said, "can you release me from the commitment?" Because indeed the one that the commitment had been made to, may have gone forth and made other commitments based on the commitment that you had made to him. Do you understand what I'm saying?

Response: Yes, thank you.

Question: What if that commitment is to an entity or body like say the Federal Government? Does the same apply?

Dr. Blair: By all means, of course. If you had indeed made a commitment to the government, as it were, and you said I am going to do thus and so, then you have- -your honor is at stake, your word, if you don't fulfill it. And if you don't fulfill your commitment to the government, then how could you expect the government to find the need to fulfill its commitments to other governments? You see what I'm saying? It all starts with the individual. Yes.

Question: What about the situation in which the government makes a commitment for you such as in taxes. Is that a commitment that\_\_\_\_\_?

Dr. Blair: Christ said, " give unto Cesar what is Cesar's and give unto God what is God's." And as long as you by choice care to reside within the area of your world, that has laws, even though man made, if they are not indeed in contrast to God`s laws of course then they should be fulfilled. And it is proper and fitting if you are not in agreement with that commitment, then rather than to ignore it, it would only be proper that you let it be known that you're not in agreement with that.

That's why you are fortunate to live in a place such as you do. You see in my country when I was in the body, I could not have the same freedoms that you have here in this place. I understand what you're talking about, though. You don't start another Tea Party though, not in Arizona, no.

What's the time David, the Rock's getting nervous. All right we still have a little time for questions.

Well it seem like everyone has a very clear understanding of the need to, indeed, seriously consider promises, commitments that are being made of their own volition.

Question: I have one more question. What about the situation where two people commit themselves to a lifetime of marriage and then, due to problems that come up they\_\_\_\_\_?

Dr. Blair: Well first of all I believe that I have spoken on the subject previously, and that is of course covered in the eleven commandments, as it were. And I spoke at length on it at that time. I know to answer properly it would open a whole new discussion here this evening for which I wouldn't have the proper time to fulfill it. But the commitment as is made between man and woman, as any other commitment that is made between man and child or whatever, that if one finds or the other finds there's reason that the commitment cannot be fulfilled, then it is the responsibility of those parties involved to come to an agreement and understanding of the resolving of and the dissolving of the commitment, one releasing the other. Do you understand what I'm saying?

Response: Yes

Dr. Blair: But that doesn't say that I can't stand the commitment I've made and therefore I'm going to ignore it and I'm going to just go off and pretend like I didn't make the commitment. You see what I'm saying?

Response: Yes.

Dr. Blair: That's about as short as I can answer it and still not open a whole new can of worms as it were. Yes.

Well it has indeed been my pleasure once again to have the opportunity of manifesting in this manner and utilizing the body for this purpose. And for those of you that are here for the first time, I would like to welcome you personally and hope that once again you'll return and I hope that it hasn't been to, what should I say, mind boggling, as it were, for you to have the opportunity of talking to a ghost for the first time. How's that? Wasn't too painful was it? Yes, I like to tease just a little bit.

And I believe though that I best take leave of the body. David before I go, you need to

follow through on that, do you understand? Yes. And now I believe I'll take leave of the body and as I do I ask only that God pour forth his richest of all blessings upon you, may you ever walk in his light and know his love, but most of all may you be filled with his peace. God Bless you one and all.